



Ref. No.: JSWCL/DOLVI/EC/2026-27/01

Date: 25-05-2026

To,

Deputy Director General of Forests (C)  
Ministry of Environment, Forest and Climate Change,  
Integrated Regional Office, Ground Floor, East Wing,  
New Secretariat Building, Civil Lines,  
Nagpur- 440001

**Sub.: Submission of Six Monthly Compliance Report against Stipulated Conditions of EC Letter  
for the period October-2025 to March-2026.**

**Ref: No SEAC – 2010/CR.708/TC.2, Dated 14<sup>th</sup> June 2011**

Respected Sir,

With reference to above-mentioned subject, we are hereby submitting the Six Monthly Compliance report for the Period **October - 2025 to March - 2026** against the stipulated conditions of the Environment Clearance (EC) No. **SEAC – 2010/CR.708/TC.2, Dated 14<sup>th</sup> June 2011** pertaining to the cement grinding unit of **M/s JSW Cement Limited** located Geetapuram, Dolvi, Pen, District - Raigad Maharashtra.

The same is submitted for your kind reference and record please.

Thanking you,

For-**JSW Cement Limited, Dolvi**

  
**Manish Pujari**

Unit Head & Authorized Signatory

**Copy to:** Regional Director CPCB Pune and Regional Officer, MPCB, Belapur

## Half yearly Compliance Report (1<sup>st</sup> October 2025 to 31<sup>th</sup> March 2026)



### JSW Cement Limited, Dolvi works

(village Khar Karavi, Gadab, Taluka Pen, Dist. Raigad Maharashtra 402107)

|                      |                                                                                                                                                                                                                                              |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Project      | Environmental Clearance for the Proposed Expansion project of cement grinding unit at village Khar Karavi, Gadab, Taluka Pen, Dist. Raigad by M/s. Heidelberg Cement India Ltd. – Environmental Clearance regarding (now JSW Cement Limited} |
| Clearance letter No. | No. SEAC-2010/CR.708/TC.2, Dated 14 <sup>th</sup> June 2011                                                                                                                                                                                  |
| Period of Compliance | 1 <sup>st</sup> October 2025 to 31 <sup>st</sup> March 2026                                                                                                                                                                                  |

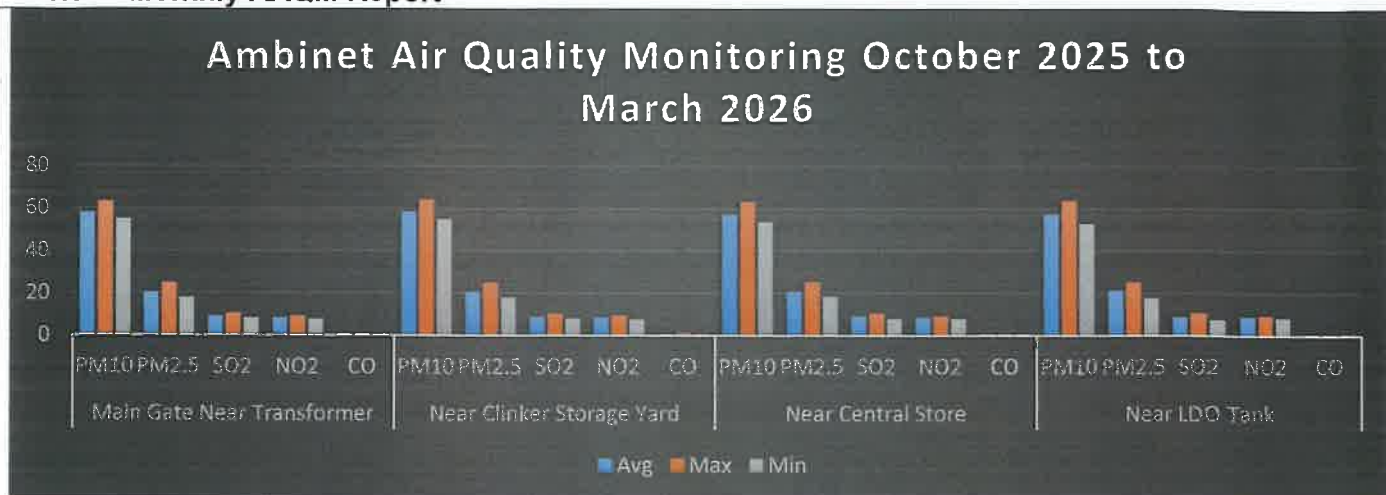
## A. Specific Conditions:

| Sl. No. | Conditions                                                                                                                                                                                                                                                                                                                                       | Compliance Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i.      | "Consent for Establishment" shall be obtained from Maharashtra State Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment Department before start of any construction work at the site. MPCB should verify SO <sub>2</sub> emission modelling submitted by project proponent as recommended by SEAC. | <b>Complied.</b><br>Consent for Establishment was granted by MPCB vide letter No BO/ APAE/TB-3/ EIC No. RD-1716-10/E/CC-259 Date 25.05.2011.<br>Consent to Operate was granted by MPCB vide letter No BO/CAC- CELL/ EIC No./RD-3252-16-CAC-9885 Date 26.08.2016, subsequently the renewal of the CTO application has been initiated on 04.05.2026 and is under process, vide Consent No. Format1.0/CAC/UAN No. MPCB-CONSENT-0000114682/CR-2110000929 dated 20.10.2021 valid upto 31.07.2026<br>There are no source of SO <sub>2</sub> emissions listed from any of the processes for the PP. |
| ii.     | No land development / construction work preliminary or otherwise relating to the project shall be taken up without obtaining due clearance from the respective authorities.                                                                                                                                                                      | <b>Noted</b><br>It will be ensured that no land development / construction work preliminary or otherwise relating to the project will be initiated without obtaining due clearance from the respective authorities.                                                                                                                                                                                                                                                                                                                                                                          |
| iii.    | No additional land shall be used / acquired for any activity of the project without obtaining proper permission.                                                                                                                                                                                                                                 | <b>Noted</b><br>No additional land shall be used / acquired for any activity of the project without obtaining proper permission.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| iv.     | For controlling fugitive natural dust, regular sprinkling of water and wind shields at appropriate distances in vulnerable areas of the plant shall be ensured.                                                                                                                                                                                  | <b>Being Complied.</b><br>In order to control the fugitive dust at the source, water sprinkling and road sweeping activities are being carried out on regular basis. Wind shields are also provided at vulnerable locations in the raw material storage area during high wind conditions, particularly during monsoon season.                                                                                                                                                                                                                                                                |
|         |  <p><b>Photograph 1: Road Sweeping machine</b></p>                                                                                                                                                                                                            |  <p><b>Photograph 2: Water spraying on paved roads</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                               |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |               |               |               |               |               |            |            |            |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|------------|------------|------------|
| v.                            | Regular monitoring of the air quality, including SPM and SO2 both in work zone and ambient air shall be carried out in and around the power plant and records shall be maintained. The location of monitoring stations and frequency of monitoring shall be decided in consultation with MPCB and submit reports accordingly to MPCB. | <b>Noted &amp; Being Complied.</b><br>It is presumed that the term “power plant” mentioned in the EC condition refers to the Cement Plant, as no power plant exists within the project premises.<br>Air quality in work zone areas as well as ambient air is being monitored by an NABL accredited 3rd party laboratory at regular intervals. All monitored parameters are within permissible limits (Please refer table no. 1). In addition, 2 nos. of CAAQMS have been installed at the plant periphery in consultation with MPCB for online monitoring of PM <sub>10</sub> , PM <sub>2.5</sub> , SO <sub>2</sub> , NO <sub>x</sub> & CO in ambient air. Real-time monitoring data is being continuously transmitted to the MPCB and CPCB servers.<br><br><b>Table – 1, Graph 1 &amp; Photograph – 3 &amp; 4. Annexure 1 &amp; 2.</b> |               |               |               |               |               |               |            |            |            |
|                               | <b>Location</b>                                                                                                                                                                                                                                                                                                                       | <b>Parameter</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Oct-25</b> | <b>Nov-25</b> | <b>Dec-25</b> | <b>Jan-26</b> | <b>Feb-26</b> | <b>Mar-26</b> | <b>Avg</b> | <b>Max</b> | <b>Min</b> |
| Main Gate<br>Near Transformer | PM <sub>10</sub>                                                                                                                                                                                                                                                                                                                      | 55.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 55.30         | 57.08         | 58.79         | 59.05         | 63.33         | 58.1          | 63.3       | 55.1       |            |
|                               | PM <sub>2.5</sub>                                                                                                                                                                                                                                                                                                                     | 18.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18.72         | 18.76         | 19.65         | 21.69         | 24.89         | 20.3          | 24.9       | 18.0       |            |
|                               | SO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 8.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.53         | 9.64          | 9.61          | 8.44          | 8.23          | 9.1           | 10.5       | 8.2        |            |
|                               | NO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 9.10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8.60          | 8.50          | 7.84          | 8.11          | 8.35          | 8.4           | 9.1        | 7.8        |            |
|                               | CO                                                                                                                                                                                                                                                                                                                                    | 0.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.90          | 0.84          | 0.81          | 0.92          | 0.92          | 0.9           | 0.9        | 0.8        |            |
| Near Clinker<br>Storage Yard  | PM <sub>10</sub>                                                                                                                                                                                                                                                                                                                      | 55.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 54.89         | 56.68         | 59.03         | 60.11         | 64.15         | 58.4          | 64.2       | 54.9       |            |
|                               | PM <sub>2.5</sub>                                                                                                                                                                                                                                                                                                                     | 18.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18.50         | 19.72         | 20.71         | 21.65         | 24.96         | 20.6          | 25.0       | 18.0       |            |
|                               | SO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 8.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.41         | 8.19          | 8.74          | 8.58          | 8.44          | 8.8           | 10.4       | 8.1        |            |
|                               | NO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 9.11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.35          | 8.45          | 7.87          | 8.80          | 7.65          | 8.5           | 9.4        | 7.7        |            |
|                               | CO                                                                                                                                                                                                                                                                                                                                    | 0.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.15          | 1.09          | 0.90          | 0.82          | 0.89          | 1.0           | 1.2        | 0.8        |            |
| Near Central<br>Store         | PM <sub>10</sub>                                                                                                                                                                                                                                                                                                                      | 54.91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 53.79         | 54.82         | 57.03         | 60.08         | 63.42         | 57.3          | 63.4       | 53.8       |            |
|                               | PM <sub>2.5</sub>                                                                                                                                                                                                                                                                                                                     | 18.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 18.48         | 18.71         | 21.16         | 23.00         | 25.42         | 20.9          | 25.4       | 18.4       |            |
|                               | SO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 9.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.58         | 8.90          | 9.53          | 8.60          | 7.98          | 9.1           | 10.6       | 8.0        |            |
|                               | NO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 8.89                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.13          | 8.21          | 8.28          | 8.72          | 7.98          | 8.5           | 9.1        | 8.0        |            |
|                               | CO                                                                                                                                                                                                                                                                                                                                    | 0.88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.14          | 1.05          | 0.80          | 0.91          | 0.92          | 1.0           | 1.1        | 0.8        |            |
| Near LDO Tank                 | PM <sub>10</sub>                                                                                                                                                                                                                                                                                                                      | 56.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 52.99         | 54.07         | 57.00         | 60.41         | 63.92         | 57.5          | 63.9       | 53.0       |            |
|                               | PM <sub>2.5</sub>                                                                                                                                                                                                                                                                                                                     | 17.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19.31         | 20.63         | 21.84         | 22.87         | 25.40         | 21.3          | 25.4       | 17.8       |            |
|                               | SO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 8.32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.70         | 8.20          | 9.34          | 8.59          | 7.74          | 8.8           | 10.7       | 7.7        |            |
|                               | NO <sub>2</sub>                                                                                                                                                                                                                                                                                                                       | 9.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.18          | 9.25          | 8.61          | 9.00          | 8.36          | 9.0           | 9.4        | 8.4        |            |

|  |    |      |      |      |      |      |      |     |     |     |
|--|----|------|------|------|------|------|------|-----|-----|-----|
|  | CO | 0.86 | 0.85 | 0.82 | 0.82 | 0.94 | 0.81 | 0.9 | 0.9 | 0.8 |
|--|----|------|------|------|------|------|------|-----|-----|-----|

**Table 1: Monthly AAQM Report**



**Graph 1: Monthly AAQM Report**



**Photograph 3: CAAQMS 1**



**Photograph 3: CAAQMS 2**

- vi. A detailed scheme for rainwater harvesting shall be prepared and implemented to recharge groundwater.

**Noted & Complied.** Roof top rainwater harvesting system with a storage tank has been provided for rainwater storage and the stored water is being utilized in green belt development and dust suppression purpose.

**Photograph – 4.**



**Photograph – 4: RWH Tank**

vii. Arrangement shall be made that waste water and storm water do not get mixed.

**Noted & Being Complied.**

Separate drainage arrangements, have already been provided to prevent mixing of waste water with storm water.

Further, since the process is dry, no trade effluent is generated from our plant premises. STP of 50 KLD has been installed for treatment of domestic waste water and the treated water is utilized for green belt development purpose.

**Photograph – 5 & 6: Drainage Systems**



**Photograph – 5: Covered storm water drain line**



**Photograph – 6: Desilted drain line**

viii. Periodic monitoring of groundwater shall be undertaken and results analyzed to ascertain any change in the quality of water. Results shall be regularly submitted to Maharashtra Pollution Control Board (MPCB).

**Noted & Agreed upon.**

At present, groundwater is not being utilized for plant operations. Groundwater quality monitoring shall be undertaken as per applicable statutory requirements and the results shall be submitted to MPCB accordingly.

ix. Leq of noise level shall be maintained as per standards. For people working in high noise areas, requisite personal protective

**Noted & Being Complied.**

Noise levels in work zone as well as in ambient zone are being monitored on monthly basis. The

|                                                  |                                                    |                                                                                                                                                      |
|--------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | equipment's like ear plugs etc. shall be provided. | monitored parameters are within the specified norms (refer Table-2). Also, appropriate PPEs are provided to the persons working in high noise areas. |
| <b>Table – 2, Graph – 2 &amp; Photograph – 7</b> |                                                    |                                                                                                                                                      |

| Location→ | Near Main Gate & Transformer |                | Central Store |                | Near LDO Tank |                | Clinker Storage Yard |                |
|-----------|------------------------------|----------------|---------------|----------------|---------------|----------------|----------------------|----------------|
| Months↓   | Day in dB(A)                 | Night in dB(A) | Day in dB(A)  | Night in dB(A) | Day in dB(A)  | Night in dB(A) | Day in dB(A)         | Night in dB(A) |
| Oct - 25  | 54.95                        | 52.35          | 54.55         | 55.25          | 57.8          | 54.25          | 55.45                | 53.8           |
| Nov - 25  | 59.6                         | 58             | 54.9          | 54.9           | 55.9          | 54.5           | 56.1                 | 54.5           |
| Dec - 25  | 56.6                         | 57.8           | 56            | 54.3           | 56.3          | 54.6           | 55.4                 | 54.8           |
| Jan -26   | 60.5                         | 58.2           | 55.1          | 53.2           | 55.7          | 55.7           | 55.8                 | 55.3           |
| Feb -26   | 60.9                         | 59.5           | 55.9          | 54.9           | 54.7          | 52.7           | 54.6                 | 55.9           |
| March -26 | 60.7                         | 60             | 54.6          | 54.2           | 55.5          | 56.5           | 55.4                 | 54.8           |

**Table – 2: Monthly Noise Monitoring Report**



**Graph – 2: Monthly Noise Monitoring Report**



| <b>Photographs -7: PPE usages in noise prone Zone</b> |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| x.                                                    | The overall noise levels in and around the plant shall be kept well within the standards by providing noise control measures including acoustic hoods, silencers, enclosures etc. on all sources of noise generation. The ambient noise levels shall conform to the standards prescribed under Environment (Protection) Act, 1986 and Rules 1989. | <b>Noted &amp; Being Complied.</b><br>Noise levels in work zone areas as well as ambient areas are being monitored regularly and are observed to be within the prescribed limits. Necessary noise control measures such as silencers, acoustic enclosures and other suitable measures have been provided wherever required and feasible to maintain overall noise levels within the stipulated standards..                                                                                                                                                                                                                                                                                                                  |
| xi.                                                   | Green belt shall be developed and maintained around the plant periphery. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Department                                                                                              | <b>Noted &amp; Complied.</b><br>Greenbelt has been developed within and around the plant premises. In addition, greenbelt/plantation area is also being maintained over an area of approx.7 acres in Survey No. 205/0 of Village Karav, Taluka Pen, through an arrangement with JSW Steel Limited<br><b>Species planted</b><br>Banyan, Bael, Champa, Neem, Ashoka, Sheesham, christmas, peepal, badm, coconut trees, peltophorum ,cluster, kikar, reetha ,amla, drumstick, gulmohar, mango, gauva, cashew, dolar, royal, palm, tamrind, rubber, karanj, acacia, palas, chiku, sweet apple, bakulla, rain tree, niva, neelgiri, cykash, jamun, banana, suru, conocorpus, papaya<br><b>Photographs – 8 &amp; 9: Greenbelt</b> |
|                                                       |                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                       | <b>Photographs – 8: Road side Green belt development</b>                                                                                                                                                                                                                                                                                          | <b>Photographs – 9: Green belt development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| xii.                                                  | Adequate safety measures shall be provided to limit the risk zone within the plant boundary, in case of an accident. Leak detection devices shall also be installed at strategic locations for early detection and warning.                                                                                                                       | <b>Noted &amp; Being Complied.</b><br>Adequate safety measures have been implemented within the plant premises to minimize risks and contain any accidental situations within the plant boundary. Necessary safety systems, emergency response arrangements and leak detection/alarm systems have been provided at strategic locations for early detection, warning and prompt corrective action. Regular inspection and maintenance of safety systems are also being carried out.                                                                                                                                                                                                                                          |
| xiii.                                                 | Occupational health surveillance of workers shall be done on a regular basis and records maintained as per factories Act.                                                                                                                                                                                                                         | <b>Noted &amp; Being Complied.</b><br>Half yearly health checkups of employees as well as workers are being carried out and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|      |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                          | records are being maintained as per the Factories Act.<br>Photographs – 10 & 11                                                                                                                                                                                                                                                    |
|      |  <p><b>Photo – 10: Half yearly medical check-up</b></p> |   <p><b>Photo – 11: Half yearly medical check-up</b></p>                                                                                                       |
| xiv. | The company shall make the arrangements for protection of possible fire hazards during manufacturing process in material handling.       | <p><b>Noted &amp; Complied.</b></p> <p>Firefighting arrangements including, fire extinguishers and a well designed fire hydrant system have been provided within the plant premises. In addition, fire tender and firefighting team is available 24/7 inside the plant premises.</p> <p><b>Photograph – 12,13,14 &amp; 15.</b></p> |



**Photo – 12: Firefighting arrangements**



**Photo – 13: Firefighting arrangements**



**Photo – 14: Firefighting arrangements**



**Photo – 15: Firefighting arrangements**

|       |                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| xv.   | <p>The project authorities must strictly comply with the rules and regulations with regard to handling and disposal of hazardous wastes in accordance with the hazardous Waste Management and handling Rules, 2003 (amended).</p> <p>Authorization from MPCB shall be obtained for collection/treatment/storage/disposal of hazardous wastes.</p> | <p><b>Noted &amp; Complied.</b></p> <p>Necessary authorization for collection, handling, storage and disposal of hazardous waste has been obtained from MPCB as part of the valid Consent to Operate.</p> <p>Hazardous waste generated from the plant, such as used/spent oil, is being stored, handled and disposed of through MPCB/CPCB authorized recyclers in accordance with applicable Hazardous Waste Management Rules. Necessary records and compliance reports are being maintained and submitted to MPCB regularly. (refer <b>Annexure – 3 &amp; 4</b>).</p> |
| xvi.  | <p>The company shall undertake following Waste Minimization Measures.</p>                                                                                                                                                                                                                                                                         | <p><b>Noted &amp; Being Complied.</b></p> <p>Slag as a by-product generated from the Steel plant is being utilized by JSW Cement for production of PSC and GGBS</p>                                                                                                                                                                                                                                                                                                                                                                                                    |
| xvii. | <p>Regular mock drills for on-site emergency management plan shall be carried out. Implementation of changes, improvements required, if any, in the on-site management plan shall be ensured.</p>                                                                                                                                                 | <p><b>Noted &amp; Being Complied.</b></p> <p>On-site emergency management plan has already been implemented. Mock drills with regard to identified emergencies are conducted once in every six months. The results of mock drills are reviewed by the Safety committee and recommendations for improvement, if any are implemented by safety department.</p>                                                                                                                                                                                                           |



**Photographs – 16: Mock Drills**

|        |                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| xviii. | A separate environment management cell with qualified shall be set up for implementation of stipulated environmental safeguards.                                                                                                                                                                                                                                    | <b>Noted &amp; Complied.</b><br>Separate environment management cell with qualified persons have been set up for implementation of stipulated environmental safeguards.                                                                                                                                                                                                                               |
| xix.   | Transportation of ash shall be through closed containers and all measures shall be taken to prevent spilling of the ash.                                                                                                                                                                                                                                            | <b>Noted &amp; agreed upon.</b><br>At present, we are not using any ash for manufacturing of cement. The condition shall be complied whenever we start using fly ash.                                                                                                                                                                                                                                 |
| xx.    | Separate silos shall be provided for collecting and storing bottom ash and fly ash.                                                                                                                                                                                                                                                                                 | <b>Noted &amp; agreed upon.</b><br>At present we are not using any ash for manufacturing of cement. with the condition shall be complied whenever we start using fly ash.                                                                                                                                                                                                                             |
| xxi.   | Separate funds shall be allocated for implementation of environmental protection measures/ EMP along with item wise breakup. These costs shall be included as part of project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year wise expenditure should reported to the MPCB and this department. | <b>Noted &amp; Complied.</b><br>Separate funds for implementation of environmental protection measures/ EMP has been allocated. These funds have been included in the project cost.<br>Year wise expenditure on environment management is being reported to MPCB and SEIAA as part of the Annual Environment Statement (Form-V). Copy of the last submitted Form V is enclosed as <b>ANNEXURE-5</b> . |
| xxii.  | The project management shall advertise at least in two newspapers widely circulated in the region around the project, one of which shall be in Marathi language of the local                                                                                                                                                                                        | <b>Noted &amp; Complied.</b><br>Advertisement regarding grant of EC to the project was published in 2 newspapers including                                                                                                                                                                                                                                                                            |

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|        | concerned within seven days of issue of this letter, informing that the project has been accorded environment clearance and copies of environment clearance letter are available with Maharashtra Pollution Control Board and may also be seen at the website at <a href="http://envis.maharashtra.gov.in">http://envis.maharashtra.gov.in</a> .                                                                                                                                                                                                                                                                 | one in Marathi language widely circulated in the region.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| xxiii. | Project management should submit half yearly compliance reports in respect of the stipulated prior environmental terms and conditions in hard and soft copies to the MPCB and this department on 1 <sup>st</sup> June and 1 <sup>st</sup> December of each calendar year.                                                                                                                                                                                                                                                                                                                                        | <b>Noted &amp; Being Complied.</b><br>Half yearly EC compliance reports are being regularly submitted to MPCB and SEIAA at the prescribed intervals. The last compliance report was submitted on 26.11.2025 at Parivesh 2.0 Portal.                                                                                                                                                                                                                                                                                                                                                                                      |
| xxiv.  | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/ representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.                                                                                                                                                                                                                                                                                                  | <b>Noted &amp; Complied.</b><br>Environment Clearance letter has been sent to the concerned offices. A copy of the EC is also uploaded on the company portal and can be accessed on our company Website: - <a href="https://www.jswcement.in/pdf/EC-Dolvi-1-70-MTPA.pdf">https://www.jswcement.in/pdf/EC-Dolvi-1-70-MTPA.pdf</a>                                                                                                                                                                                                                                                                                         |
| xxv.   | The proponent shall upload the status of compliance of the stipulated EC conditions including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective zonal office of CPCB and the SPCB. The criteria pollutant levels namely, SPM, RSPM, SO <sub>2</sub> and NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | <b>Noted &amp; Being Complied.</b><br>The Status on EC compliance of the stipulated conditions including results of monitored data is uploaded on the company website on a regular basis. The criteria pollutant levels namely, SPM, RSPM, SO <sub>2</sub> and NO <sub>x</sub> (ambient levels as well as stack emissions) are being monitored regularly through NABL Accredited laboratory and submitted to the board office. Last EC compliance report was submitted on 26.11.2025 Also, online data for stack and ambient air are electronically displayed near the main factory entrance.<br><b>Photograph – 17.</b> |



**Photograph – 17: Online Display of environmental monitoring data at plant main gate**

|       |                                                                                                                                                                                          |                                                                                                                                  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| xxvi. | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well | <b>Noted &amp; Being Complied.</b><br>Six monthly EC compliance reports are being uploaded in the Parivesh 2.0 portal regularly. |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | as email) to the respective regional office of the MoEF, the respective zonal office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                                                                                    | The report was last time submitted on 26.11.2025.                                                                                                                                                                                                                                                                                                                                                                   |
| xxvii.  | The Environmental Statement of each financial year ending 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board, as prescribed under the Environment (Protection) Rules, 1986 as amended subsequently, shall also be put on the website of the Company along with the status of compliance of EC conditions and shall also be sent to the respective regional offices of the MoEF by email. | <b>Noted &amp; Being Complied.</b><br>The Environment Statement in Form V is regularly submitted to the Maharashtra State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986 through ecmpcb portal and is also published on the website of the Company along with the status of compliance of EC conditions. Last Form V was submitted on dated 19.09.2025<br><b>ANNEXURE – 5</b> |
| xxviii. | The environment Clearance is being issued without prejudice to the court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him.                                                                            | <b>Noted &amp; agreed.</b><br>We shall abide by the directions/orders passed by the Hon'ble Court and comply with all applicable environmental laws and statutory requirements.                                                                                                                                                                                                                                     |

**Annexure 1: Online CAAQMS data for October 2025 to March 2026.**

**Annexure 2: Online CEMS data for October 2025 to March 2026.**

**Annexure 3: CTO Letter**

**Annexure 4: HW Annual Return in Form IV**

**Annexure 5: Environment Statement as Form V**

Thanking You  
**For JSW Cement Ltd.**

Manish Pujari  
*(Unit Head & Authorized Signatory)*



Maharashtra Pollution Control Board

Site Name: JSW CEMENT LTD. Kharkaravi  
Report: Custom Report  
From Date: 2025/10/01 00:00:00 To Date : 2026/03/31 00:00:18

| Description           | Clinker_shed-PM10 - (ug/m3) Raw | Clinker_shed-PM2.5 - (ug/m3) Raw | Clinker_shed-SO2 - (ug/m3) Raw | Clinker_shed-CO - (mg/m3) Raw | Clinker_shed-NO2 - (ug/m3) Raw | LDO_Tank-PM10 - (ug/m3) Raw | LDO_Tank-PM2.5 - (ug/m3) Raw | LDO_Tank-SO2 - (ug/m3) Raw | LDO_Tank-CO - (mg/m3) Raw | LDO_Tank-NO2 - (ug/m3) Raw |
|-----------------------|---------------------------------|----------------------------------|--------------------------------|-------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|
| Prescribed Standards  | -                               | -                                | -                              | -                             | -                              | -                           | -                            | -                          | -                         | -                          |
| Maximum Data          | 44.54                           | 13.1                             | 3.83                           | 1.03                          | 2.01                           | 53.41                       | 24.44                        | 1.02                       | 0.27                      | 1.2                        |
| Minimum Data          | 23.97                           | 9.54                             | 3.63                           | 0.7                           | 1.36                           | 36.66                       | 18.95                        | 0.86                       | 0.16                      | 0.93                       |
| Geometric Mean        | 32.16                           | 10.92                            | 3.68                           | 0.79                          | 1.53                           | 47.28                       | 22.4                         | 0.95                       | 0.23                      | 1.01                       |
| Median                | 28.83                           | 10.76                            | 3.66                           | 0.74                          | 1.44                           | 49.75                       | 22.9                         | 0.94                       | 0.24                      | 0.99                       |
| Standard Deviation    | 9.26                            | 1.25                             | 0.08                           | 0.12                          | 0.25                           | 6.48                        | 2.06                         | 0.05                       | 0.04                      | 0.1                        |
| Maximum Value At Time | 2025-11-01                      | 2025-12-01                       | 2026-03-01                     | 2026-03-01                    | 2026-03-01                     | 2025-12-01                  | 2025-11-01                   | 2025-10-01                 | 2026-03-01                | 2025-10-01                 |
| Minimum Value At Time | 2026-01-01                      | 2025-10-01                       | 2026-01-01                     | 2025-12-01                    | 2025-12-01                     | 2025-10-01                  | 2025-12-01                   | 2026-03-01                 | 2025-10-01                | 2025-12-01                 |
| Valid Data Points     | 6                               | 6                                | 6                              | 6                             | 6                              | 6                           | 6                            | 6                          | 6                         | 6                          |
| Total Data Points     | 6                               | 6                                | 6                              | 6                             | 6                              | 6                           | 6                            | 6                          | 6                         | 6                          |
| Data Availability %   | 100.0%                          | 100.0%                           | 100.0%                         | 100.0%                        | 100.0%                         | 100.0%                      | 100.0%                       | 100.0%                     | 100.0%                    | 100.0%                     |

| Sl No | Time       | Clinker_shed-PM10 - (ug/m3) Raw | Clinker_shed-PM2.5 - (ug/m3) Raw | Clinker_shed-SO2 - (ug/m3) Raw | Clinker_shed-CO - (mg/m3) Raw | Clinker_shed-NO2 - (ug/m3) Raw | LDO_Tank-PM10 - (ug/m3) Raw | LDO_Tank-PM2.5 - (ug/m3) Raw | LDO_Tank-SO2 - (ug/m3) Raw | LDO_Tank-CO - (mg/m3) Raw | LDO_Tank-NO2 - (ug/m3) Raw |
|-------|------------|---------------------------------|----------------------------------|--------------------------------|-------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------------|---------------------------|----------------------------|
| 1     | 2025-10-01 | 42.40                           | 9.54                             | 3.65                           | 0.71                          | 1.38                           | 36.66                       | 21.24                        | 1.02                       | 0.16                      | 1.20                       |
| 2     | 2025-11-01 | 44.54                           | 10.01                            | 3.67                           | 0.72                          | 1.40                           | 42.21                       | 24.44                        | 0.97                       | 0.20                      | 0.98                       |
| 3     | 2025-12-01 | 32.10                           | 13.10                            | 3.66                           | 0.70                          | 1.36                           | 53.41                       | 18.95                        | 0.95                       | 0.21                      | 0.93                       |
| 4     | 2026-01-01 | 23.97                           | 10.66                            | 3.63                           | 0.77                          | 1.49                           | 49.49                       | 22.30                        | 0.94                       | 0.26                      | 0.93                       |
| 5     | 2026-02-01 | 25.55                           | 11.36                            | 3.63                           | 0.80                          | 1.56                           | 51.92                       | 23.49                        | 0.94                       | 0.26                      | 1.05                       |
| 6     | 2026-03-01 | 24.42                           | 10.85                            | 3.83                           | 1.03                          | 2.01                           | 50.01                       | 23.99                        | 0.86                       | 0.27                      | 1.00                       |

Report Details: JSWKM | 2026-05-16 10:21:16 | Custom Report



# Maharashtra Pollution Control Board

Site Name: JSW CEMENT LTD. Kharkaravi

Report: Custom Report

From Date: 2025/10/01 00:00:00 To Date : 2026/03/31 00:00:18

| Description           | Stack-PM - (mg/Nm3) Raw | Stack2_Cement_Mill-PM - (mg/Nm3) Raw | RP_STACK-PM - (mg/m3) Raw | CEMENT_MILL_VRM3_STACK-PM - (mg/Nm3) Raw |
|-----------------------|-------------------------|--------------------------------------|---------------------------|------------------------------------------|
| Prescribed Standards  | -                       | -                                    | -                         | -                                        |
| Maximum Data          | 20.1                    | 26.54                                | 19.75                     | 17.07                                    |
| Minimum Data          | 12.73                   | 14.62                                | 17.29                     | 13.66                                    |
| Geometric Mean        | 16.77                   | 24.49                                | 18.27                     | 15.56                                    |
| Median                | 17.04                   | 26.48                                | 17.95                     | 15.44                                    |
| Standard Deviation    | 2.74                    | 4.84                                 | 1.11                      | 1.24                                     |
| Maximum Value At Time | 2025-12-01              | 2025-12-01                           | 2025-12-01                | 2025-11-01                               |
| Minimum Value At Time | 2025-10-01              | 2025-10-01                           | 2025-11-01                | 2026-03-01                               |
| Valid Data Points     | 6                       | 6                                    | 6                         | 6                                        |
| Total Data Points     | 6                       | 6                                    | 6                         | 6                                        |
| Data Availability %   | 100.0%                  | 100.0%                               | 100.0%                    | 100.0%                                   |

| Sl No | Time       | Stack-PM - (mg/Nm3) Raw | Stack2_Cement_Mill-PM - (mg/Nm3) Raw | RP_STACK-PM - (mg/m3) Raw | CEMENT_MILL_VRM3_STACK-PM - (mg/Nm3) Raw |
|-------|------------|-------------------------|--------------------------------------|---------------------------|------------------------------------------|
| 1     | 2025-10-01 | 12.73                   | 14.62                                | 19.36                     | 15.21                                    |
| 2     | 2025-11-01 | 15.93                   | 26.45                                | 17.29                     | 17.07                                    |
| 3     | 2025-12-01 | 20.10                   | 26.54                                | 19.75                     | 16.70                                    |
| 4     | 2026-01-01 | 18.15                   | 26.54                                | 18.56                     | 15.01                                    |
| 5     | 2026-02-01 | 18.78                   | 26.51                                | 17.35                     | 15.68                                    |
| 6     | 2026-03-01 | 14.91                   | 26.28                                | 17.30                     | 13.66                                    |

Report Details: JSWKM | 2026-05-16 10:23:30 | Custom Report



# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

### MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

RED/L.S.I (R26)

Date: 20/10/2021

No:- Format1.0/CAC/UAN No.MPCB-  
CONSENT-0000114682/CR - 2110000929

To,  
M/s JSW Cement Limited,  
Village-Khar Karavi, P.O - Gadab  
Tal-Pen, Dist-Raigad.



Your Service is Our Duty

**Sub: Renewal of consent with increase in CI under RED category.**

- Ref:**
1. Earlier consent granted by Board vide No.format 1.0/CAC/UAN-0000091972/CR-2008001080 dated 28.08.2020 valid up to 31.07.2021.
  2. Minutes of Consent Appraisal Committee Meeting held on 03.08.2021, 17.08.2021 & 20.08.2021.

Your application No.MPCB-CONSENT-0000114682 Dated 26.05.2021

For: grant of Consent to Operate under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. The consent to renewal is granted for a period up to 31/07/2026
2. The capital investment of the project is Rs.159.06 Crs. (As per C.A Certificate submitted by industry Existing CI is-Rs.159.06 Cr + Increase in C.I. Rs. 51.07 Cr =Total CI-Rs.210.13 Cr.)
3. Consent is valid for the manufacture of:

| Sr No    | Product                                                            | Maximum Quantity | UOM   |
|----------|--------------------------------------------------------------------|------------------|-------|
| Products |                                                                    |                  |       |
| 1        | Portland Slag Cement / Ground Granulated Blast Furnace Slag Cement | 1700000          | Ton/Y |

4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr No | Description       | Permitted (in CMD) | Standards to      | Disposal Path         |
|-------|-------------------|--------------------|-------------------|-----------------------|
| 1.    | Trade effluent    | 0                  | As per Schedule-I | Not Applicable        |
| 2.    | Domestic effluent | 14                 | As per Schedule-I | On land for gardening |



# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| Sr No. | Stack No. | Description of stack / source | Number of Stack | Standards to be achieved |
|--------|-----------|-------------------------------|-----------------|--------------------------|
| 1      | 1         | Grinding Mill                 | 01              | As per Schedule -II      |
| 2      | 2         | Cement Mill.                  | 01              | As per Schedule -II      |

6. **Non-Hazardous Wastes:**

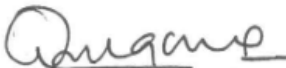
| Sr No | Type of Waste | Quantity | UoM    | Treatment | Disposal |
|-------|---------------|----------|--------|-----------|----------|
| 1     | NA            | 0        | --NA-- | 0         | 0        |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for treatment and disposal of hazardous waste:**

| Sr No | Category No./ Type    | Quantity | UoM  | Treatment | Disposal                                |
|-------|-----------------------|----------|------|-----------|-----------------------------------------|
| 1     | 5.1 Used or spent oil | 56       | MT/A | Recycle   | Sale to Authorized Recycler/Reprocessor |

- The Board reserves the right to review, amend, suspend, revoke this consent and the same shall be binding on the industry.
- This consent should not be construed as exemption from obtaining necessary NOC/ permission from any other Government authorities.
- The applicant shall comply with the conditions of the Environmental Clearance granted by Environment Department, GoM vide letter No. SEAC-2010/CR-708/TC-2 dtd. 14/06/2011.
- Industry shall install online continuous monitoring system as per CPCB guidelines & data to be transmitted directly from Data Logger to Board server .
- The applicant shall make an application for renewal of consent 60 days prior to date of expiry of the consent.

For and on behalf of the  
Maharashtra Pollution Control Board.

  
(Ashok Shingare IAS),  
Member Secretary

**Received Consent fee of -**

| Sr.No | Amount(Rs.) | Transaction/DR.No. | Date       | Transaction Type |
|-------|-------------|--------------------|------------|------------------|
| 1     | 853820.00   | MPCB-DR-6218       | 13/06/2021 | NEFT             |
| 2     | 100000.00   | TXN2107001309      | 05/09/2021 | Online Payment   |

**As per the Earlier consent granted by Board vide No. format 1.0/CAC/UAN-0000091972/CR-2008001080 dated 28.08.2020 valid up to 31.07.2021, the balance consent fees with the Board were Rs.12,47,480/-.The Balance amount of Rs.12,47,480/- has been considered in this renewal of consent. Now there is not any balance consent fees with the Board.**



# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

**Copy to:**

1. Regional Officer, MPCB, Raigad and Sub-Regional Officer, MPCB, Raigad II
  - They are directed to ensure the compliance of the consent conditions.
  -
2. Chief Accounts Officer, MPCB, Sion, Mumbai
3. CAC desk-for record and website updation.





**SCHEDULE-I**

**Terms & conditions for compliance of Water Pollution Control:**

1. A) Generation - As per your application the treated effluent generation is Nil.  
B) Treatment - NA  
C) Disposal - NA
2. A) As per your application, you have provided Septic Tank followed by Soak pit for the treatment of 14 CMD of sewage.  
B) The Applicant shall operate the sewage treatment system to treat the sewage so as to achieve the following standards.

| Sr.No | Parameters         | Standards (mg/l) |          |
|-------|--------------------|------------------|----------|
| 1     | BOD (3 days 27°C ) | Not to exceed    | 30 mg/l  |
| 2     | COD                | Not to exceed    | 100 mg/l |
| 3     | Suspended Solids   | Not to exceed    | 50 mg/l  |

- C) The treated sewage shall be recycled for secondary purposes to the maximum extent and remaining shall be discharged on land for gardening within premise after confirming above standards. In no case, sewage shall find its way to outside factory premises.
3. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification there of & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.
4. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
5. The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, by installing water meters and other provisions as contained in the said act:

| Sr. No. | Purpose for water consumed                                                                     | Water consumption quantity (CMD) |
|---------|------------------------------------------------------------------------------------------------|----------------------------------|
| 1.      | Industrial Cooling, spraying in mine pits or boiler feed                                       | 255.00                           |
| 2.      | Domestic purpose                                                                               | 20.00                            |
| 3.      | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.      | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |
| 5.      | Gardening                                                                                      | 5                                |

6. The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance/ CREP guidelines.



# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

### SCHEDULE-II

#### Terms & conditions for compliance of Air Pollution Control:

- As per your application, you have provided the Air pollution control (APC) system and erected following stack (s) to observe the following fuel pattern:

| Stack No. | Source        | APC System provided/proposed | Stack Height(in mtr) | Type of Fuel                        | Sulphur Content(in %) | Pollutant       | Standard              |
|-----------|---------------|------------------------------|----------------------|-------------------------------------|-----------------------|-----------------|-----------------------|
| 1         | Grinding Mill | Bag House                    | 48.00                | Blast Furnace Gas 5950000 Nm3/month | -                     | TPM             | 30 Mg/Nm <sup>3</sup> |
|           |               |                              |                      | Coke Oven Gas 8750 Nm3/month        | -                     | SO <sub>2</sub> | 10 Kg/Day             |
|           |               |                              |                      | LDO/HSD 0.5 Ton/D                   | 1.0                   |                 |                       |
| 2         | Cement Mill   | Bag House                    | 48.00                | Blast Furnace Gas 8500000 Nm3/month | -                     | TPM             | 30 Mg/Nm <sup>3</sup> |
|           |               |                              |                      | Coke Oven Gas 212500 Nm3/month      | -                     | SO <sub>2</sub> | 10 Kg/Day             |
|           |               |                              |                      | LDO/HSD 0.5 Ton/D                   | 1.0                   |                 |                       |

- The Applicant shall provide Specific Air Pollution control equipments as per the conditions of EP Act, 1986 and rule made there under from time to time/ Environmental Clearance / CREP guidelines.
- The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards:

| Parameters               | Standards              |
|--------------------------|------------------------|
| <b>Cement</b>            |                        |
| Total Particulate Matter | 30 mg/ Nm <sup>3</sup> |

- The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
- The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
- The industry shall provide adequate APCs to Loading/Unloading/Packing house in plant and operate the same continuously to achieve the prescribed emission standards.
- The industry shall provide concrete roads & mist type sprinklers/dust suppression system in raw material storage and handling area.
- The Clinker transfer points shall be provided with adequate suction head & APC System and operate the same continuously.
- The applicant shall operate continues monitoring system for process stack emission analysis & same shall be directly connected to MPCB website <https://mpcb.gov.in> as well as submit the reports to respective Sub Regional & Regional Office regularly.
- The applicant shall operate continues automatic ambient air (CAAQMS) and micrometeorological monitoring station at location indicated by State Board to be setup and operate at its own cost and measure SO<sub>2</sub>, NO<sub>x</sub> and particulate matter. These CAAQMS shall also have necessary provision of networking to the Air Quality Monitoring of MPCB.
- The Clinker/Gypsum/Ash handling system shall be covered with proper handling and ventilation arrangement connected to dust suppress agent, so as not to allow any fugitive emissions
- There shall not be any fugitive emissions. The industry should not carry any nuisance in surrounding area.
- Industry shall provide continuous flow meters for measurement of the flow of the air.
- The applicant shall close down or de-rate the plant if concentration of emission is found to be exceeding the prescribed limit.
- The industry shall submit the daily monitoring results of stack air and ambient air monitoring of first week of every month to the respective Sub Regional & Regional Office with copy to Head Office.



# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

### SCHEDULE-III Details of Bank Guarantees:

| Sr. No | Consent (C2E/C2O/C2R) | Amt of BG Imposed | Submission Period | Purpose of BG                                                 | Compliance Period | Validity Date |
|--------|-----------------------|-------------------|-------------------|---------------------------------------------------------------|-------------------|---------------|
| 1      | C2R                   | Rs. 10.0 Lakh     | within 15 days    | Towards operation and maintenance of Pollution control system | Continuous        | 31.10.2026    |
| 2      | C2R                   | Rs.10.0 Lakh      | within 15 days    | Towards compliance of consent conditions & EC conditions      | Continuous        | 31.10.2026    |

**\*\*Existing BG obtained for above purpose if any, may be extended for period of validity as above.**

#### BG Forfeiture History

| Srno. | Consent (C2E/C2O/C2R) | Amount of BG Imposed | Submission Period | Purpose of BG | Amount of BG Forfeiture | Reason of BG Forfeiture |
|-------|-----------------------|----------------------|-------------------|---------------|-------------------------|-------------------------|
| NA    |                       |                      |                   |               |                         |                         |

#### BG Return details

| Srno. | Consent (C2E/C2O/C2R) | BG imposed | Purpose of BG | Amount of BG Returned |
|-------|-----------------------|------------|---------------|-----------------------|
| NA    |                       |            |               |                       |



**SCHEDULE-IV**  
**General Conditions:**

1. The Energy source for lighting purpose shall preferably be LED based
2. The PP shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
3. Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
4. The applicant shall maintain good housekeeping.
5. The non-hazardous solid waste arising in the factory premises, sweepings, etc. be disposed of scientifically so as not to cause any nuisance / pollution. The applicant shall take necessary permissions from civic authorities for disposal of solid waste.
6. The applicant shall not change or alter the quantity, quality, the rate of discharge, temperature or the mode of the effluent/emissions or hazardous wastes or control equipments provided for without previous written permission of the Board. The industry will not carry out any activity, for which this consent has not been granted/without prior consent of the Board.
7. The industry shall ensure that fugitive emissions from the activity are controlled so as to maintain clean and safe environment in and around the factory premises.
8. The industry shall submit quarterly statement in respect of industries obligation towards consent and pollution control compliance's duly supported with documentary evidences (format can downloaded from MPCB official site).
9. The industry shall submit official e-mail address and any change will be duly informed to the MPCB.
10. The industry shall achieve the National Ambient Air Quality standards prescribed vide Government of India, Notification No. B-29016/20/90/PCI-L dated. 18.11.2009 as amended.
11. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or an extension or addition thereto.



# Maharashtra Pollution Control Board

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12. The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
13. The PP shall provide personal protection equipment as per norms of Factory Act
14. Industry should monitor effluent quality, stack emissions and ambient air quality monthly/quarterly.
15. Whenever due to any accident or other unforeseen act or even, such emissions occur or is apprehended to occur in excess of standards laid down, such information shall be forthwith Reported to Board, concerned Police Station, office of Directorate of Health Services, Department of Explosives, Inspectorate of Factories and Local Body. In case of failure of pollution control equipments, the production process connected to it shall be stopped.
16. The applicant shall provide an alternate electric power source sufficient to operate all pollution control facilities installed to maintain compliance with the terms and conditions of the consent. In the absence, the applicant shall stop, reduce or otherwise, control production to abide by terms and conditions of this consent.
17. The industry shall recycle/reprocess/reuse/recover Hazardous Waste as per the provision contain in the Hazardous and Other Wastes (M & TM) Rules 2016, which can be recycled /processed /reused /recovered and only waste which has to be incinerated shall go to incineration and waste which can be used for land filling and cannot be recycled/reprocessed etc. should go for that purpose, in order to reduce load on incineration and landfill site/environment.
18. An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
19. Industry shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act, 1986 and industry specific standard under EP Rules 1986 which are available on MPCB website ([www.mpcb.gov.in](http://www.mpcb.gov.in)).
20. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes/sewers downstream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
21. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
22. The industry should not cause any nuisance in surrounding area.
23. The industry shall take adequate measures for control of noise levels from its own sources within the premises so as to maintain ambient air quality standard in respect of noise to less than 75 dB (A) during day time and 70 dB (A) during night time. Day time is reckoned in between 6 a.m. and 10 p.m. and night time is reckoned between 10 p.m. and 6 a.m.
24. The industry shall create the Environmental Cell by appointing an Environmental Engineer, Chemist and Agriculture expert for looking after day to day activities related to Environment and irrigation field where treated effluent is used for irrigation.
25. The applicant shall provide ports in the chimney/(s) and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's Staff. The chimney(s) vents attached to various sources of emission shall be designated by numbers such as S-1, S-2, etc. and these shall be painted/ displayed to facilitate identification.

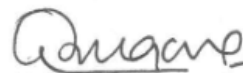


# Maharashtra Pollution Control Board

## 616ffe15a633d652608cb206

26. The industry should comply with the Hazardous and Other Wastes (M & TM) Rules, 2016 and submit the Annual Returns as per Rule 6(5) & 20(2) of Hazardous and Other Wastes (M & TM) Rules, 2016 for the preceding year April to March in Form-IV by 30th June of every year.
27. The applicant shall install a separate meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
28. The applicant shall bring minimum 33% of the available open land under green coverage/ plantation. The applicant shall submit a yearly statement by 30th September every year on available open plot area, number of trees surviving as on 31st March of the year and number of trees planted by September end.
29. The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions.
30. The firm shall submit to this office, the 30th day of September every year, the Environment Statement Report for the financial year ending 31st March in the prescribed FORM-V as per the provisions of Rule 14 of the Environment (Protection) (second Amendment) Rules, 1992.
31. The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement/alteration well before its life come to an end or erection of new pollution control equipment.
32. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).
33. The applicant shall provide facility for collection of environmental samples and samples of trade and sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.

For and on behalf of the  
Maharashtra Pollution Control Board.

  
(Ashok Shingare IAS),  
Member Secretary



# Maharashtra Pollution Control Board

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# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## Form 4

See rules 6(5),13(8),16(6) and 20(2) of Hazardous and other wastes 2016

## FORM FOR FILING ANNUAL RETURNS

[ To be submitted to state pollution control board/pollution control committee by 30th June of every year for the preceeding period April to march]

**Unit Name:**

JSW Cement Limited

**Plant Name:**

JSW Cement Limited (Cement Grinding Unit)

**Unique Application Number:**

MPCB-HW\_ANNUAL\_RETURN-0000063220

**Submitted On:**

12-05-2026

**Industry Type :**

Generator

**Submitted for Year:**

2026

**1. Name of the generator/operator of facility**

JSW CEMENT LIMITED

**Address of the unit/facility**

Village-Khar Karavi,P.O.-Gadab ,Taluka -  
Pen,Dist- Raigad-402107

**1b. Authorization Number**

Format 1.0/CAC/UAN No.MPCB-CONSENT-0000114682/CR-2110000929

**Date of issue**

Oct 20, 2021

**Date of validity of consent**

Jul 31, 2026

**2. Name of the authorised person**

Mr. Manish Pujari

**Full address of authorised person**

Village-Khar Karavi,P.O.-Gadab ,Taluka -  
Pen,Dist- Raigad-402107

**Telephone**

7769006021

**Fax**

02143-277725

**Email**

cementdolvi.office@jsw.in

**3.Production during the year (product wise), wherever applicable**

| Product Type * | Product Name *                                                   | Consented Quantity | Actual Quantity | UOM   |
|----------------|------------------------------------------------------------------|--------------------|-----------------|-------|
| Cement         | Portland Slag Cement/Ground Granulated Blast Furnace Slag Cement | 1700000.0000       | 616382          | Ton/Y |

## PART A: To be filled by hazardous waste generators

**1. Total Quantity of waste generated category wise**

| Type of hazardous waste | Waste Name        | Consented Quantity | Quantity | UOM |
|-------------------------|-------------------|--------------------|----------|-----|
| 5.1 Used or spent oil   | Used or spent oil | 56.000             | 5.46     | MTA |

**2. Quantity dispatched category wise.**

| Type of Waste         | Quantity of waste | UOM | Dispatched to           | Facility Name                                                                                    |
|-----------------------|-------------------|-----|-------------------------|--------------------------------------------------------------------------------------------------|
| 5.1 Used or spent oil | 5.46              | MTA | Recycler or Actual user | M/s. Al Hind Lubricants<br>Gut No. 412, Village<br>User, Post Uchat, Tal.<br>Wada, Dist. Palghar |

**3. Quantity Utilised in-house,If any**

| Type of Waste | Name of Waste | Quantity of Waste | UOM |
|---------------|---------------|-------------------|-----|
|               | NA            | 0                 | MTA |

**4. Quantity in storage at the end of the year**

| Type of Waste         | Name of Waste     | Quantity of Waste | UOM |
|-----------------------|-------------------|-------------------|-----|
| 5.1 Used or spent oil | Used or Spent Oil | 3.6               | MTA |

5. Quantity disposed in landfills as such and after treatment

| Type                     | Quantity | UOM |
|--------------------------|----------|-----|
| Direct landfilling       | 0        | MTA |
| Landfill after treatment | 0        | MTA |

6. Quantity incinerated (if applicable)

| UOM |
|-----|
| 0   |
| MTA |

Personal Details

| Place | Date       | Designation |
|-------|------------|-------------|
| Dolvi | 2026-05-12 | Plant Head  |



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2025

### Unique Application Number

MPCB-ENVIRONMENT\_STATEMENT-0000084321

### Submitted Date

19-09-2025

## PART A

### Company Information

#### Company Name

M/s JSW Cement Limited

#### Application UAN number

MPCB-CONSENT-0000114682

#### Address

Vill - Khar Karavi, PO.-Gadab, Tal-Pen,Dist-Raigad.

#### Plot no

NA

#### Taluka

Pen

#### Village

Khar Karavi

#### Capital Investment (In lakhs)

21013

#### Scale

Large

#### City

Pen

#### Pincode

402107

#### Person Name

Manish Pujari

#### Designation

Unit-Head (AVP)

#### Telephone Number

9449598309

#### Fax Number

02143277725

#### Email

manish.pujari@jsw.in

#### Region

SRO-Raigad II

#### Industry Category

Red

#### Industry Type

R26 Cement

#### Last Environmental statement submitted online

yes

#### Consent Number

No:- Format1.0/CAC/UAN No.MPCBCONSENT-0000114682/CR/2110000929

#### Consent Issue Date

2021-10-20

#### Consent Valid Upto

2026-07-31

#### Establishment Year

1999

#### Date of last environment statement submitted

Jan 1 1900 12:00:00:000AM

#### Industry Category Primary (STC Code) & Secondary (STC Code)

### Product Information

#### Product Name

OPC/PSC/GGBFS/PSC/CC

#### Consent Quantity

1700000

#### Actual Quantity

660756.652

#### UOM

Ton/Y

### By-product Information

#### By Product Name

NA

#### Consent Quantity

0

#### Actual Quantity

0

#### UOM

MT/A

## Part-B (Water & Raw Material Consumption)

1) Water Consumption in m3/day

| Water Consumption for Process | Consent Quantity in m3/day | Actual Quantity in m3/day |
|-------------------------------|----------------------------|---------------------------|
|                               | 250.00                     | 130.00                    |
| Cooling                       | 5.00                       | 4.90                      |
| Domestic                      | 20.00                      | 18.00                     |
| All others                    | 5.00                       | 4.50                      |
| Total                         | 280.00                     | 157.40                    |

2) Effluent Generation in CMD / MLD

| Particulars       | Consent Quantity | Actual Quantity | UOM |
|-------------------|------------------|-----------------|-----|
| Domestic effluent | 14               | 12              | CMD |

2) Product Wise Process Water Consumption (cubic meter of process water per unit of product)

| Name of Products (Production)               | During the Previous financial Year | During the current Financial year | UOM |
|---------------------------------------------|------------------------------------|-----------------------------------|-----|
| Ordinary Portland Cement (OPC)              | 0.088                              | 0.27                              |     |
| Ground Granulated Blast Furnace Slag (GGBS) | 0.041                              | 0.08                              |     |
| Portland Slag Cement (PSC)                  | 0.055                              | 0.84                              |     |

3) Raw Material Consumption (Consumption of raw material per unit of product)

| Name of Raw Materials                                           | During the Previous financial Year | During the current Financial year | UOM     |
|-----------------------------------------------------------------|------------------------------------|-----------------------------------|---------|
| Granulated Slag for Ground Granulated Blast Furnace Slag (GGBS) | 1                                  | 1                                 | Ton/Ton |
| Clinker for Ordinary Portland Cement (OPC)                      | 0.863                              | 0.883                             | Ton/Ton |
| Slag for Ordinary Portland Cement (OPC)                         | 0.103                              | 0.50                              | Ton/Ton |
| Chemical Gypsum                                                 | 0.017                              | 0.023                             | Ton/Ton |
| Anhydrite Gypsum                                                | 0.017                              | 0.032                             | Ton/Ton |
| Mineral Gypsum                                                  | 0                                  | 0.008                             | Ton/Ton |

4) Fuel Consumption

| Fuel Name         | Consent quantity | Actual Quantity | UOM       |
|-------------------|------------------|-----------------|-----------|
| Blast Furnace Gas | 173400000        | 17635127        | NM3/Annum |
| Coke Oven Gas     | 2655000          | 31284           | NM3/Annum |
| LDO/PPF           | 365              | 7.8             | MT/A      |

Part-C

Pollution discharged to environment/unit of output (Parameter as specified in the consent issued)

[A] Water

| Pollutants Detail | Quantity of Pollutants discharged (kL/day) Quantity | Concentration of Pollutants discharged(Mg/Lit) Except PH,Temp,Colour Concentration | Percentage of variation from prescribed standards with reasons %variation | Standard | Reason |
|-------------------|-----------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------|--------|
| Nil               | 0                                                   | 0                                                                                  | Nil                                                                       | Nil      | Nil    |

[B] Air (Stack)

| <b>Pollutants Detail</b>              | <b>Quantity of Pollutants discharged (kL/day)</b> | <b>Concentration of Pollutants discharged(Mg/NM3)</b> | <b>Percentage of variation from prescribed standards with reasons</b> |                 |               |
|---------------------------------------|---------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------|-----------------|---------------|
|                                       | <b>Quantity</b>                                   | <b>Concentration</b>                                  | <b>%variation</b>                                                     | <b>Standard</b> | <b>Reason</b> |
| TPM in Stack-1 Baghouse Grinding Mill | 1.12                                              | 16.47                                                 | 0                                                                     | 30              | Good Control  |
| TPM in Stack-2 Baghouse Cement Mill   | 1.44                                              | 17                                                    | 0                                                                     | 30              | Good Control  |

## Part-D

### HAZARDOUS WASTES

#### 1) From Process

| <b>Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|-----------------------------|---------------------------------------------|--------------------------------------------|------------|
| 5.1 Used or spent oil       | 0                                           | 0                                          | MT/A       |

#### 2) From Pollution Control Facilities

| <b>Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|-----------------------------|---------------------------------------------|--------------------------------------------|------------|
| 0                           | 0                                           | 0                                          | MT/A       |

## Part-E

### SOLID WASTES

#### 1) From Process

| <b>Non Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|---------------------------------|---------------------------------------------|--------------------------------------------|------------|
| NA                              | 0                                           | 0                                          | MT/A       |

#### 2) From Pollution Control Facilities

| <b>Non Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|---------------------------------|---------------------------------------------|--------------------------------------------|------------|
| NA                              | 0                                           | 0                                          | MT/A       |

#### 3) Quantity Recycled or Re-utilized within the unit

| <b>Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|-------------------|---------------------------------------------|--------------------------------------------|------------|
| 0                 | 0                                           | 0                                          | MT/A       |

## Part-F

Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.

#### 1) Hazardous Waste

| <b>Type of Hazardous Waste Generated</b> | <b>Qty of Hazardous Waste</b> | <b>UOM</b> | <b>Concentration of Hazardous Waste</b> |
|------------------------------------------|-------------------------------|------------|-----------------------------------------|
| 5.1 Used or spent oil                    | 0                             | MT/A       | NA                                      |

#### 2) Solid Waste

| <b>Type of Solid Waste Generated</b> | <b>Qty of Solid Waste</b> | <b>UOM</b> | <b>Concentration of Solid Waste</b> |
|--------------------------------------|---------------------------|------------|-------------------------------------|
| NA                                   | 0                         | MT/A       | NA                                  |

## Part-G

Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.

| Description   | Reduction in Water Consumption (M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(in Lacs) | Reduction in Maintenance(in Lacs) |
|---------------|-----------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
| Air Pollution | 0                                       | 0                                                | 0                              | 0                                    | 37                          | 0                                 |

Part-H

| <u>Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.</u> |  |  |                                   |  |                            |  |
|------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------|--|----------------------------|--|
| <u>[A] Investment made during the period of Environmental Statement</u>                                                      |  |  |                                   |  |                            |  |
| Detail of measures for Environmental Protection                                                                              |  |  | Environmental Protection Measures |  | Capital Investment (Lacks) |  |
| Power cost of PCE, Filter Bags and Cage cost                                                                                 |  |  | To control dust emission          |  | 555.36                     |  |
| Green Belt Development                                                                                                       |  |  | To develop garden and plantation  |  | 17.83                      |  |

| <u>[B] Investment Proposed for next Year</u>           |  |  |                                   |  |                            |  |
|--------------------------------------------------------|--|--|-----------------------------------|--|----------------------------|--|
| <u>Detail of measures for Environmental Protection</u> |  |  |                                   |  |                            |  |
| Detail of measures for Environmental Protection        |  |  | Environmental Protection Measures |  | Capital Investment (Lacks) |  |
| Power cost of PCE, Filter Bags and Cage cost           |  |  | To control dust emission          |  | 580.8                      |  |
| Green Belt Development                                 |  |  | To develop garden and plantation  |  | 13.23                      |  |

Part-I

Any other particulars for improving the quality of the environment.

Particulars

None

Name & Designation

Manish Pujari- Unit Head (AVP)

UAN No:

MPCB-ENVIRONMENT\_STATEMENT-0000084321

Submitted On:

19-09-2025